

June 05, 2020

A new Development Permit application has been submitted at the below noted address(es), and we are sending this information for comments.

If you have questions or concerns related to this application, please contact the file manager directly at any point in the review process.

| review process.                                                                      |                                                                                  |                                                                  |
|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------|
| Application Details                                                                  |                                                                                  |                                                                  |
| File Number: DP2020-3285                                                             |                                                                                  |                                                                  |
| File Manager: DANIEL JOHNSON                                                         | <b>Phone:</b> (403) 333-5929                                                     | eMail: Daniel.Johnson@calgary.c                                  |
| Address: 47 BUTLER CR NW                                                             | Legal: 6JK;10;24                                                                 |                                                                  |
| Land Use Bylaw: 1P2007                                                               | L.U.D.:R-C1                                                                      |                                                                  |
| Community: BRENTWOOD                                                                 | <b>Ward:</b> 04                                                                  |                                                                  |
| Application Description: New: Second                                                 | ondary Suite (basement)                                                          |                                                                  |
| Thank you for taking the time to respor                                              | nd. Your input is greatly appreciated                                            |                                                                  |
| Please note that any written submissior<br>upon final decision of the application th | ns made in response to the application<br>e correspondence will be available for | on will form part of the official record, and or public viewing. |
|                                                                                      | Circulation Control                                                              |                                                                  |

Planning and Development P.O. Box 2100 Station M

**IMC 8201** 

eMail: dp.circ@calgary.ca

This information is released and may only be used for the sole purpose of your organizations meeting to discuss the recommendations or comments to be made to the City of Calgary on this permit.

| Please check the corresponding box below and forward any comments to the above sender. |                      |               |  |
|----------------------------------------------------------------------------------------|----------------------|---------------|--|
| No Objection                                                                           | Comments Attached    |               |  |
|                                                                                        |                      |               |  |
| Name:                                                                                  | Date:                | _             |  |
| Organization:                                                                          | Comments Are Due By: | June 26, 2020 |  |